

| Class I | | | | |
|----------|-----------------------------------|------------|-------------|--------------------|
| Ser. No. | Name of Text Book | Publisher | Subject | |
| 1. | Rimjhim Bhag I | NCERT | Hindi | |
| 2. | Marigold Book I | | English | |
| 3. | Math Magic Book I | | Maths | |
| 4. | GK Text Book (Candid any Time) | Evergreen | | |
| 5. | Computer Text Book (Step by Step) | S Chand | | |
| | | | | |
| | NOTE BOOKS | Qty | | No of Pages |
| 1. | 4 line | 3 | English | 96 pages |
| 2. | Square Line | 2 | Maths | 184 pages |
| 3. | 4 line with more gap in blue line | 3 | Hindi | 96 pages |
| 4. | 4 line interleaf | 2 | EVS | 96 pages |
| 5. | 4 line | 1 | Computer | 96 pages |
| 6. | 4 line | 1 | GK | 96 pages |
| 7. | Drawing Book A4 Size | 1 | Art & Craft | 96 pages |
| 8. | 4 line | 1 | Music | 96 pages |
| 9. | Origami Paper | 2 Pkt | | |
| 10. | Oil Pastal Colour | 12 Shade | | |

| Class II | | | | |
|----------|-----------------------------------|------------|-------------|--------------------|
| Ser. No. | Name of Text Book | Publisher | Subject | |
| 1. | Rimjhim Bhag II | NCERT | Hindi | |
| 2. | Marigold Book II | | English | |
| 3. | Math Magic Book II | | Maths | |
| 4. | GK Text Book (Candid any Time) | Evergreen | | |
| 5. | Computer Text Book (Step by Step) | S Chand | | |
| | | | | |
| | NOTE BOOKS | Qty | | No of Pages |
| 1. | 4 line | 3 | English | 96 pages |
| 2. | Square Line | 3 | Maths | 184 pages |
| 3. | 4 line with more gap in blue line | 3 | Hindi | 96 pages |
| 4. | 4 line interleaf | 2 | EVS | 96 pages |
| 5. | 4 line | 1 | Computer | 96 pages |
| 6. | 4 line | 1 | GK | 96 pages |
| 7. | Drawing Book A4 Size | 1 | Art & Craft | 96 pages |
| 8. | 4 line | 1 | Music | 96 pages |
| 9. | Origami Paper | 2 Pkt | | |
| 10. | Oil Pastal Colour | 12 Shade | | |

| Class III | | | | |
|-----------|-----------------------------------|------------|-------------|--------------------|
| Ser. No. | Name of Text Book | Publisher | Subject | |
| 1. | Rimjhim Bhag III | NCERT | Hindi | |
| 2. | Marigold Book III | | English | |
| 3. | Math Magic Book III | | Maths | |
| 4. | Looking Around | | EVS | |
| 5. | GK Text Book (Candid any Time) | Evergreen | | |
| 6. | Computer Text Book (Step by Step) | S Chand | | |
| | | | | |
| | NOTE BOOKS | Qty | | No of Pages |
| 1. | 4 line | 2 | English | 96 pages |
| 2. | Square Line | 2 | Maths | 96 pages |
| 3. | 4 line with more gap in blue line | 3 | Hindi | 96 pages |
| 4. | 4 line (interleaf four ruled) | 3 | EVS | 96 pages |
| 5. | Single line | 1 | Computer | 96 pages |
| 6. | Single line | 1 | GK | 96 pages |
| 7. | Drawing Book A4 Size | 1 | Art & Craft | 96 pages |
| 8. | Single line | 1 | Music | 96 pages |
| 9. | Map India Political | 6 | | |
| 9. | Origami Paper | 2 Pkt | | |
| 10. | Oil Pastal Colour | 25 Shade | | |

| Class IV | | | | |
|----------|-----------------------------------|------------|-------------|--------------------|
| Ser. No. | Name of Text Book | Publisher | Subject | |
| 1. | Rimjhim Bhag IV | NCERT | Hindi | |
| 2. | Marigold Book IV | | English | |
| 3. | Math Magic Book IV | | Maths | |
| 4. | Looking Around | | EVS | |
| 5. | GK Text Book (Candid any Time) | Evergreen | | |
| 6. | Computer Text Book (Step by Step) | S Chand | | |
| | | | | |
| | NOTE BOOKS | Qty | | No of Pages |
| 1. | Single line | 2 | English | 184 pages |
| 2. | Single line | 2 | Maths | 184 pages |
| 3. | Single line | 2 | Hindi | 184 pages |
| 4. | Single line (interleaf) | 2 | EVS | 184 pages |
| 5. | Single line | 1 | Computer | 96 pages |
| 6. | Single line | 1 | GK | 96 pages |
| 7. | Drawing Book A4 Size | 1 | Art & Craft | 96 pages |
| 8. | Single line | 1 | Music | 96 pages |
| 9. | Map India Political | 10 | | |
| 9. | Origami Paper | 2 Pkt | | |
| 10. | Oil Pastal Colour | 25 Shade | | |

| Class V | | | | |
|----------|-----------------------------------|------------|-------------|--------------------|
| Ser. No. | Name of Text Book | Publisher | Subject | |
| 1. | Rimjhim Bhag V | NCERT | Hindi | |
| 2. | Marigold Book V | | English | |
| 3. | Math Magic Book V | | Maths | |
| 4. | Looking Around | | EVS | |
| 5. | GK Text Book (Candid any Time) | Evergreen | | |
| 6. | Computer Text Book (Step by Step) | S Chand | | |
| | | | | |
| | NOTE BOOKS | Qty | | No of Pages |
| 1. | Single line | 2 | English | 184 pages |
| 2. | Single line | 2 | Maths | 184 pages |
| 3. | Single line | 2 | Hindi | 184 pages |
| 4. | Single line (interleaf) | 2 | EVS | 184 pages |
| 5. | Single line | 1 | Computer | 96 pages |
| 6. | Single line | 1 | GK | 96 pages |
| 7. | Drawing Book A4 Size | 1 | Art & Craft | 96 pages |
| 8. | Single line | 1 | Music | 96 pages |
| 9. | Map India Political | 10 | | |
| 9. | Origami Paper | 2 Pkt | | |
| 10. | Oil Pastal Colour | 25 Shade | | |

Class VI

| Ser. No. | Name of Text Book | Publisher | Subject | |
|-----------------|--|------------------|----------------|--------------------|
| 1. | Vasant Hindi Text Book Bhag I | NCERT | Hindi | |
| 2. | Honey Suckle English Text Book | | English | |
| 3. | A Pact With the Sun Supplementary Reader | | | |
| 4. | Ruchira Sanskrit Bhag I | | Sanskrit | |
| 5. | Mathematic Text Book | | Mathematics | |
| 6. | Science Text Book | | Science | |
| 7. | Our Past History | | Social Science | |
| 8. | The Earth of Habital | | | |
| 9. | Social and Politics Life | | | |
| 10. | Sparsh Vyakaran | Saraswati | | |
| 11. | GK Text Book (Candid any Time) | Evergreen | | |
| 12. | Computer Text Book (Step by Step) | S Chand | | |
| | | | | |
| | NOTE BOOKS | Qty | | No of Pages |
| 1. | Single line | 2 | English | 184 pages |
| 2. | Single line Short | 2 | Hindi | 184 pages |
| 3. | Single line | 2 | Science | 184 pages |
| | Single line (interleaf) Activity Note Book | 1 | | 96 pages |
| 4. | Single line | 4 | Social Science | 96 pages |
| 5. | Single line long | 3 | Mathematics | 184 pages |
| | Practical | 1 | | 96 pages |
| 6. | Single line | 2 | Sanskrit | 96 pages |
| 7. | Single line | 1 | Computer | 96 pages |
| 8. | Single line | 1 | GK | 96 pages |
| 9. | Drawing Book (A3 Size) | 1 | Art & Craft | 96 pages |
| 10. | Single line | 1 | Music | 96 pages |
| 11. | Drawing Pencil (HB to 10B) Set | 1 Pkt | Art & Craft | |

Class VII

| Ser. No. | Name of Text Book | Publisher | Subject | |
|-----------------|--|------------------|----------------|--------------------|
| 1. | Vasant Hindi Text Book Bhag II | NCERT | Hindi | |
| 2. | Honey Comb English Text Book | | English | |
| 3. | An Alien Hand English | | | |
| 4. | Ruchira Sanskrit Bhag II | | Sanskrit | |
| 5. | Mathematic Text Book | | Mathematics | |
| 6. | Science Text Book | | Science | |
| 7. | Our Past 2 History | | Social Science | |
| 8. | Our Environment Geography | | | |
| 9. | Social and Politics Life 2 | | | |
| 10. | Sparsh Vyakaran | Saraswati | | |
| 11. | GK Text Book (Candid any Time) | Evergreen | | |
| 12. | Computer Text Book (Step by Step) | S Chand | | |
| | | | | |
| | NOTE BOOKS | Qty | | No of Pages |
| 1. | Single line | 2 | English | 184 pages |
| 2. | Single line Short | 2 | Hindi | 184 pages |
| 3. | Single line | 2 | Science | 184 pages |
| | Single line (interleaf) Activity Note Book | 1 | | 96 pages |
| 4. | Single line | 4 | Social Science | 96 pages |
| 5. | Single line long | 3 | Mathematics | 184 pages |
| | Practical | 1 | | 96 pages |
| 6. | Single line | 2 | Sanskrit | 96 pages |
| 7. | Single line | 1 | Computer | 96 pages |
| 8. | Single line | 1 | GK | 96 pages |
| 9. | Drawing Book (A3 Size) | 1 | Art & Craft | 96 pages |
| 10. | Single line | 1 | Music | 96 pages |
| 11. | Drawing Pencil (HB to 10B) Set | 1 Pkt | Art & Craft | |

Class VIII

| Ser. No. | Name of Text Book | Publisher | Subject | |
|-----------------|--------------------------------------|------------------|----------------|--------------------|
| 1. | Vasant Hindi Text Book Bhag III | NCERT | Hindi | |
| 2. | Honey Comb English Text Book | | English | |
| 3. | Its So Happened English | | | |
| 4. | Ruchira Sanskrit Bhag III | | Sanskrit | |
| 5. | Mathematic Text Book | | Mathematics | |
| 6. | Science Text Book | | Science | |
| 7. | Our Past 3 History | | Social Science | |
| 8. | Geography- Resources and Development | | | |
| 9. | Social and Politics Life 3 | | | |
| 10. | Sparsh Vyakaran VIII | Saraswati | | |
| 11. | GK Text Book (Candid any Time) | Evergreen | | |
| 12. | Computer Text Book (Step by Step) | S Chand | | |
| | | | | |
| | NOTE BOOKS | Qty | | No of Pages |
| 1. | Single line | 2 | English | 184 pages |
| 2. | Single line Short | 2 | Hindi | 184 pages |
| 3. | Single line | 2 | Science | 184 pages |
| | Activity Note Book | 1 | | 96 pages |
| 4. | Single line | 3 | Social Science | 96 pages |
| 5. | Single line long | 3 | Mathematics | 184 pages |
| | Practical Note Book | 1 | | 96 pages |
| 6. | Single line | 2 | Sanskrit | 96 pages |
| 7. | Single line medium | 1 | Computer | 96 pages |
| 8. | Single line | 1 | GK | 96 pages |
| 9. | Drawing Book (A3 Size) | 1 | Art & Craft | 96 pages |
| 10. | Single line | 1 | Music | 96 pages |
| 11. | Single line | 1 | NCC | 96 pages |
| 11. | Drawing Pencil (HB to 10B) Set | 1 Pkt | Art & Craft | |

| Class IX | | | | |
|----------|-----------------------------------|------------|----------------|--------------------|
| Ser. No. | Name of Text Book | Publisher | Subject | |
| 1. | English Text Book - Beehive | NCERT | English | |
| 2. | English Supplementary Reader | | | |
| 3. | English Work Book | | | |
| 4. | Mathematic Text Book | | Mathematics | |
| 5. | Contemporary India 1 | | Social Science | |
| 6. | India & Contemporary World 1 | | | |
| 7. | Democratic Politics 1 | | | |
| 8. | Economics | | | |
| 9. | Sparsh Bhag 1 | | Hindi | |
| 10. | Sanchayan Bhag 1 | | | |
| 11. | Vyakaran Darshika Revised Edition | | | |
| 12. | Science Text Book | | Science | |
| 13. | Science Lab Manual | | | |
| 14. | Manika IX | | Sanskrit | |
| 15. | Abhyaswaan Bhav Grammar | | | |
| 16. | Math Lab Manual | | | |
| | | | | |
| | NOTE BOOKS | Qty | | No of Pages |
| 1. | Single line long | 2 | English | 184 pages |
| 2. | Single line Short | 2 | Hindi | 184 pages |
| 3. | Single line long | 3 | Science | 184 pages |
| | Practical Note Book | 1 | | 96 pages |
| 4. | Single line long | 2 | Social Science | 184 pages |
| 5. | Single line long | 3 | Mathematics | 184 pages |
| | Practical Note Book | 1 | | 96 pages |
| 6. | Single line long note book | 1 | Sanskrit | 184 pages |
| 7. | Single line | 1 | Computer | 96 pages |
| 8. | Single line medium | 1 | A1 | 96 pages |
| 9. | Drawing Book (A3 Size) | 1 | Art & Craft | 96 pages |
| 10. | Single line | 1 | PE | 96 pages |
| 11. | Single line | 1 | NCC | 96 pages |
| 12. | Drawing Pencil (HB to 10B) Set | 1 Pkt | Art & Craft | |

| Class X | | | | |
|----------|-------------------------------------|------------|----------------|--------------------|
| Ser. No. | Name of Text Book | Publisher | Subject | |
| 1. | English First Flight | NCERT | English | |
| 2. | Footprint without feet | | | |
| 3. | English Work Book | | | |
| 4. | Mathematic Text Book | | Mathematics | |
| 5. | Contemporary India 2 | | Social Science | |
| 6. | India & Contemporary World 2 | | | |
| 7. | Democratic Politics 2 | | | |
| 8. | Understanding Economics Development | | | |
| 9. | Sparsh Bhag II | | Hindi | |
| | Sanchayan Bhag II | | | |
| | Vyakaran Darshika Revised Edition | | | |
| 10. | Science Text Book | | Science | |
| 11. | Science Lab Manual | | | |
| 12. | Manika Dasham | | Sanskrit | |
| 13. | Abhyaswaan Bhav Grammar | | | |
| 14. | Math Lab Manual | | | |
| | | | | |
| | NOTE BOOKS | Qty | | No of Pages |
| 1. | Single line long | 2 | English | 184 pages |
| 2. | Single line short | 2 | Hindi | 184 pages |
| 3. | Single line long | 3 | Science | 184 pages |
| | Practical note book | 1 | | 96 pages |
| 4. | Single line long | 2 | Social Science | 184 pages |
| 5. | Single line long | 2 | Mathematics | 184 pages |
| | Comp Mathematic Laxmi Publication | 1 | | 96 pages |
| 6. | Single line long note book | 1 | Sanskrit | 184 pages |
| 7. | Single line | 1 | Computer | 96 pages |
| 8. | Single line medium | 1 | A1 | 96 pages |
| 9. | Drawing Book (A3 Size) | 1 | Art & Craft | 96 pages |
| 10. | Single line | 1 | PE | 96 pages |